



PATRIOT NJROTC

Governor Thomas Johnson High School
1501 North Market Street
Frederick, MD 21701



PARENT/TEACHER APPROVAL FOR FIELD TRIP

Teacher: CDR GILLESPIE

Program: NJROTC

Trip Date: Tuesday, February 12, 2019

Destination: National Museum of the Marine Corps

Field Trip Objective: Co-curricular orientation trip to learn about the mission and history of the United States Marine Corps.

Departure Time: 0730 Approximate Return Time: 1400

REQUIRED:

Cadets must be in good standing professionally and academically, and have all required forms, including the NJROTC Standard Release Form, NJROTC Health Risk Questionnaire, and current MCPS Health Inventory Form (Sports Physical) on file in order to participate.

- All in-semester cadets will wear Navy Service Uniform with the Relaxed Fit Jacket. Cadets will be inspected as we board the bus and must be within grooming standards and wearing a complete and proper uniform in order to participate. Out-of-semester cadets who do not currently have a uniform will wear a collared shirt (polo) and khaki pants. Out-of-semester cadets must still meet grooming standards.
- Cost: There is no cost for the trip, however cadets should bring approximately \$20.00 for lunch at the museum's Devil Dog Diner and money for any souvenirs they may wish to purchase from the museum's gift shop.
- Meet at the GTJHS lower parking lot (by the Aux Gym and Rose Hill Manor) at 0715.
- Parents are welcome to join us! We will return to TJ by 1400.
- The first 42 cadets to return this form (hand deliver or email) to CDR Gillespie (jeremy.gillespie@fcps.org) will be added to the list.
- Deadline to register: Monday, February 4th, by 1430.

Student Name: _____

I give permission for this student to go on the stated field trip.

Parent/Guardian Signature _____ Date: _____

Parent telephone number in case of emergency: _____

TEACHERS' SIGNATURES: Signature indicates passing grades and consent to miss a day of school. Advance assignments should be provided.

Period 1 _____

Period 3 _____

Period 2 _____

Period 4 _____